@PFDesktop\::ODMA/MHODMA/HBSR05;iManage;507884;1

NSP/MKM/VJT/dcm(jjw)

PATENT APP Attorney's Docket No.: 2629.1003-010

TE UNITED STATES PATENT AND TRADEMARK OFFICE

Sudhir V. Shah

November 1, 2004

10/731,521

Group:

1654

Filed:

December 9, 2003

Examiner:

Winston, Randall O.

Confirmation No.:

3717

For:

DIAGNOSIS AND TREATMENT OF HUMAN KIDNEY DISEASES

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent Trademark Office on:

> Signature VNev

Typed or printed name of person signing certificate

## **REPLY**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Reply to an Office Action mailed from the U.S. Patent and Trademark Office on June 3, 2004. A petition to extend the shortened statutory period for two months, from September 3, 2004 to November 3, 2004, and appropriate fee, are enclosed herewith.

Please amend the application as follows: